Permit #F00156221

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156221 **Type of Permit:** FILMING **Release Date:** 09/13/2019

| | |
|---|---|
| **Production Company** | CURIOUS CITIZEN |
| **Insured Company Name** | CURIOUS CITIZEN |
| Contact Phone No. 1 | 503-998-4997 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1188 BUTTERFIELD ROAD<br>SAN ANSELMO, California 94960 |
| **Production Title** | NIKE |
| **Type of Production** | Commercial - Internet |

| | |
|---|---|
| **Producer** | Ben Hassey |
| **Director** | David McMurray |
| **1st AD** | N/A N/A |
| **Production Manager** | N/A N/A |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | CHRIS CAMPBELL |
| Primary Phone | Mobile - 310-210-3285 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - 000-000-0000 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $370.00 |
| LA COUNTY ROAD APPLICATION FEE | $168.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $306.00 |

**Total Permit Fee** $2,398.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Title** NIKE

**Location Manager** CHRIS CAMPBELL
Primary Phone Mobile - 310-210-3285
Secondary Phone

**Location Address** 12601 Isis Ave, Unincorporated Los Angeles County, CA 90250

**Location Type** Park

**Film Dates** 9/16/2019 - 9/16/2019 08:00 - 16:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** CURIOUS CITIZEN AA - 2019.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 28 |
| LA County Field Inspection | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Equipment on property; Interior models against scenery; Interior motion without sound; Interior Basketball court; ;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 733 **Grid:** A1

**Approvals**
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC Hector Avina
LOS ANGELES COUNTY ROAD DEPARTMENT - WESTCHESTER (PO3) Hooman Abarkohanai

**Coordinator Note** LA County Fire Permit 19-2451-161 Field Inspection and (3) 2A10BC Fire Extinguishers required

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**

**Crew Parking**
Location Type : Filming Location

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## Location



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**Production Title** NIKE

**Location Manager** CHRIS CAMPBELL
Primary Phone Mobile - 310-210-3285
Secondary Phone

Request 30 spaces in parking lot;

**Posting "No Parking" signs** W/S ISIS AV., W 126TH ST. - NORTH 150'

**Approximate Footage** County Parking **Log Number**

**Date(s)** 9/16/2019 to 9/16/2019 **Time(s)** 07:00 to 16:00

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Curious Citizen (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 9-13-2019

By _____ (Representative's Signature)

Curious Citizen
Name of "Principal" (Production Company)

1188 Butterfield Rd
Principal's Address

Chris Campbell
Print Princpal Representative's Name

San Anselmo, CA 94960
City, State, Zip Code

Location Manager
Representative's Title (i.e. UPM, Loc Mgr)

310-210-3285
Principal's Telephone Number

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